(Sch. May 24 ° 93 Dear Dr J. 17. Barrows Jaw chagrined that you haw deserted us on the Sarbach fight. It seems to me this was Chicaga's apportunity. A. y. City auly fat out of the Tweed Dynasty by a device which gave them the moral backung of the state: Thie ago aught to have availed theef of the moral force of the land at large at this function to occurate its hoodlum and anachests. I am pressuaded the good people of Chièngo have not measured the changel of the moral and religious sentiment of The Country, Especially the Eastern and S. Sæstern part af il an Mis maller, nor the Extent to which the people vice about lutely refuse to have any thing to do ticket. the Fair or any of its adjuncts if it is Open on Sunday. They are generally appeared to theatening their suith Irawal, leve they rice withdraw are the Jaine. Vent Mey rue man Denominatronal Congress. Vain religious Denominatronal Congress.

public advocacy of the Sunday Exercing as reported in the associated These, clauding as you do at the head of the organization Religious Organification mie be an office to hundreds of Mousands of the best people of the land. I am not arguing the Case poo or Con. I am only repor lung. Facts are to reckoued with vyour leadership will have to peckow mich forces af a new ogigantie order. Jan Bro, J. T. Gracey Asa Relden: How wie hu abore do for John Henry: It has gone, however Auf is late to ask your Endorsement At - Seus his back to me dife is getting dull, Shareonly Lix fights on hand_ Hope ym fol home all o.k.
notwithslanding Hebbis blockade

Keveregreatly represhed by your visitThiner John Talbot

THE INTERNATIONAL MISSIONARY UNION, CLIFTON-SPRINGS, NEW-YORK.

ANNUAL MEETING:

WEEK BEGINNING SECOND WEDNESDAY
EVENING IN JUNE.





lei Hulf Belden Strings Olifton Springs

