

glowing with <sup>4</sup> new-found love  
to the Savior, but many of them  
unaccustomed to the ways of  
Christian living, they will be  
looking to us for brotherly love, and  
~~example, and~~ suggestion, and  
example. Many of them will  
choose to become members of our  
churches. What shall they find  
those churches to be?

In the Doré Gallery in Loud-  
on, there is a painting styled:  
"The Novice". There is a young  
man who has just taken the  
vows of that make him a monk;  
and the terrible pencil of the  
Frenchman has depicted him in  
the refectory of the monastery, in

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the midst of his new brethren. His face shows the marks of his spiritual wrappings, and the beauty of a noble, consecrated soul. But the men around him! One is old and imbecile; another, obese and ~~spittier~~ gluttonous; another, bears the awful sign of a lustful heart. The expression on the face of "the novice" shows that he realizes his evil case, and repents his companionship.

We may hope that such a monastery never existed, save in the mind imagination of that scoffing artist. ~~But~~ Certainly no Christian church is to be con-



pared with <sup>6</sup> that scene of fancy. But  
should these eager, fervent con-  
verts enter our ~~fellowship and our~~  
fellowship and our services only to  
find there a lower standard of pi-  
ety and practice, a feebler type of  
consecration, a colder mode of  
worship than ~~they~~ characterized  
the meetings where they have  
been born into the Kingdom;  
who can answer for the consequen-  
ces? If on the other hand, they  
come in, some of them returning  
to churches where they have sat at  
ease, to find the same eager, fervent  
love to God & man which fills their  
hearts; to find means of grace in the  
churches to which they may have

been strangers, <sup>7</sup> or may have been  
familiar; who of us does not rejoice  
to think how blessed will be the  
new life of the revived church and  
its new members together?

Brethren, let us take back with  
us into our separate churches, the  
standard of personal religion that  
has been held up to us during this fort-  
night, and practise it with all our  
might. Dear friends who are new  
to the fellowship of the saints! come  
among us still humbly dependent  
on the Holy Spirit and seeking His  
blessings for your new companions.  
Oh how glad we are to welcome you!  
Come help us to win more souls for  
Christ! Swifter a good confer-  
ence together to His Name! and let  
us all show to the world that the



bond which <sup>7</sup> unites us is  
not that of a club or a class or  
a "set," but the sustaining power  
of divine grace which we forever  
cherish and proffer to "brother-  
er will!"

Wed. Friday, 10/10/1914  
Singing Hymns, Versicles

and one (mtg) union, next week  
be desirable

Church not. Sp. 1/