

9 00 St. Louis Ave.,
July 14, 06.

My dear Ellen :

I have waited twenty four hours, after receiving your letter, to think, and to pray before answering.

My treatments, Christian Science treatments, here-to-fore in my own family, for my own dear ones have not been at all satisfactory to me nor I think to them. For years I have been and am constantly continually, and successfully healing the sick, all manner of diseases.

This week, besides patients living in the city, I have had a lady from Dublin Texas, who came here, taking room and board a few blocks from here in order to be near me. In three days to her utter amazement she was healed and went on her way rejoicing home.

One lady from Denton, Texas, (a lady brought her to me whose little boy, over a year ago, had been given up to die by the M.D.'s) told me yesterday that he was so far gone that his finger nails had become discolored. I had never seen the boy (six years old) till yesterday. The mother told me, he was most wonderfully raised up out of that dying condition after the treatment and had never had a day's sickness since.

Sunday, July 15.

Just here I was interrupted, so have left the finishing of this letter till today. But I have thought deeply and prayed fully of you and your case. And now I am going to speak very plainly, I wish ^{with} face to face. Looking only to God to guide me I will write.

Now my dear Ellen as I said in the beginning of my letter, the healing through Christian Science, that I have been asked to do in the family has not been in most cases successful Evalina, for instance. This is the reason, I am sure. All my dear, dear family do not want to acknowledge that Christian Science is what it claimst to be, and what I claim for it and they want the benefits of the healing through Christian Science already had, not being willing to wholly to the church belief they already had, and want still to cling

read and investigate the Science of all Science, which is Christians Science. Now it is the Theology of Christian Science that heals

the sick and reforms the sinner. It is not a divided thing. Then ~~the~~ important thing for the patient to do is to put himself in the proper ~~attitude~~ attitude, and give praise to whom or where praise is ~~due~~ due. I personally be willing, for humanity's sake to go on

friends ~~to~~ to her and acknowledge that Christian Science had healed her. ~~Dearest~~ the nearest approach of it came from your mother, who said expect the healing result " Now will you tell me Ellen, dear, could you, or any one whom you know, in the the Congregational or Presbyterian Churches have healed Disah of cataracts on the eyes, ?

If Disah 'sneyes do not remain healed it is the result of unbelief of Christian Science. I am having a copy of C.S.'s Journal sent you from Boston, read page 237, last paragraph. Indeed I want you to read every word of this Journal, not with a critical, but prayerful thought. You want to be healed, you ought to be healed.

I saw the condition as you undressed one day, when we all were in St. Louis. I said nothing for I do not like to offer Christian Science to the unprepared thought. One of the greatest trials in my life, since I have been a Christian Scientist is to be unable to help my family to be well. I know the healing is for the ~~no~~ if they want it. You must know, dear Ellen, how I love you, that I have written this letter thus instead of at once writing that I would treat you, because I wanted you to understand our respective positions.

To day I understand a little what Jesus meant when he said, "O Jerusalem, Jerusalem etc ". Please write me at once and, if you want ~~treatment~~ treatment I will be glad to give it.

With tenderest Love

Aunt Jennie