

The Bible on Sorrow

Dent. xxviii, 65-67

Job iv, 13-15

xxi, 6

Psalms lv, 4-8

I Sam. xxviii, 5

Job, vi, 8, 16, 20

Psalms vi, 6, 7

lxxxv, 5

lxxxviii

Is. l, 10, 11

Impressions - Hence we see why Job, Job
also, however on certain circumstances - because
they have in from God to impress leaves.

Remember the Reurrection comes
considers the object in afflictions

To hope in the end & to wait
do not formal like end
Time is short

He does not find me doing his works
He does not agree to remember the works
because like you! My grace is not
because like you! My grace is not

Hope in God

or sermon come around pretty often;
we never can enjoy the agony of
debating whether reporters should be
admitted or excluded; for that
animal is not indigenous to this
soil; but a day & a dinner togeth-
er once a month always affords
the cheerfulest relaxations, with
some welcome items of religious
interest. During this winter the
churches of ~~all denominations~~ the two
principal denominations in Essex,
Presbyterian & Methodist, have ~~been~~
enjoyed an unusual reviving. At
the meeting ~~Feb~~ Feb. 19th, we found
that the Beemerville church (Second
Wantage) under its new pastor Burns,
had just welcomed fifteen converts.

God Our Refuge

Psalm xci, 1: He that dwelleth in the
secret place of the Most High shall abide
under the shadow of the Almighty.

Brückville, am. Nov 15/74. II Sam. xxiv.
Ps. xxvii, 5; xxxi, 20.

I. "To dwell in secret place" = nearness to God.

"To abide under shadow" = security of evil.

1. Prevalence of evil.

2. Our objection with discomfort
sin-mattered
self-distrustful
fearful.

II. ~~To dwell in secret place~~

To have God's protection.

God can guard us from evil

Or overrule it for our welfare

III. This to be had by "dwelling in his
secret place":

~~1. His Sabbath~~

2. His Church

3. His Sabbath

3. His Holy Spirit.

by humility
obedience
devotion
rejoicing

Benefit Afflic.

(1) Now no chastening for just seemeth
joyous & grievous - nevertheless, after it
yieldeth (Heb xii, 11) peaceable fruits of rightness

(2) God's now distinctly declares A.
a part of our mortal condition under His
guidance. Job v, 6, 7: Altho' A. cometh not
forth of dust neither doth it spring out
of iron - yet man is born to it as sparks
fly upward. &
John xvi, 33, In the world ye shall
have tribulation, but be of good cheer, I've
overcome the world.

(3) Job xxxvi, 8: And if they be bound
in fetters & beholden in cords of affliction,
then he sheweth them their work, &
their transgressions, whither they've exceeded.
He openeth their ear to discipline, & com-
mandeth they shun it for iniquity -
... Take heed (21) regard not iniquity for
this hath thou chosen rather than A.
Hosea v, 15 - In the A. they'll sell the calf.

Prov. iii, 12, Whom Lord loveth (Heb xii)

Hope in God

1. Because He has spoken to us
thereby shewing His compassion
2. He will redeem us from trouble
shortly
3. After the cross, the crown

Hope in God.

Hope is not to be confounded with faith, altho' the distinction is one which does not appear at first sight. Twice in the English version of the older Scriptures, King James' translators have shown that they, too, confound the two. The Hebrew word אֱמוּנָה properly means to confide, or trust,

25th anniv. Jan 27/42. Semmon for J N Wood
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 many. rep. was read & address by Rev. Mr. Campbell

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Hope in God

Figure: steamer out on ocean finds storm, not always but commonly; & convey.

Introd. - We do not go far in life,
^{prize gain strength of ship - buoyancy, anchor, steam.}
before we encounter affliction;
find, further, that it is a permanent element in life here, & so that we cannot expect, ever, to be wholly free from it. The text then very comforting.

I

Hope in God.

1. Hope. Nothing can comfort so much as this. It is "an anchor of the soul," not the only one - we have three great anchors that will outride any sea - but this is one.

2. In God. Nowhere does our soul so instinctively turn as to God; but how dare we approach Him were we not bid to come? Sense seems to say that He has left us to misery; ^{so we turn to diversion; its uncreat. char.; used of soul for S.} how precious then His revelation bidding us hope in Him! He is the Rock.

3

a deep interest ^{& declination} is developing in
Hamburgh; Lafayette ^{each has} have ~~also~~ a num.
^{a number} ~~of~~ conversions; in Kenton & Branch-
ville, each, nearly thirty persons have
turned to the Lord; Bro. Chambers' ^{people} ~~people~~ outstation (from "Nantage First")
at Asleville is brided with the one
all-important theme of souls; while
the church at Andover has, as you
have already noticed, more than dou-
bled its membership. One may judge
that the brethren separated from a
meeting that brought such good
tidings refreshed & strengthened for
time to come.

Now.

1. God does not (1) bid one deny his trouble
 No afflict. past joyous but grievous
 lay it aside before its time
 (2) ~~after to remove the trouble~~
 endure to end My grace is suff.
 (3) but bids one hope.
2. Hope to see the benefit of trouble
 they that sow in tears reap in joy
 earthly plus state now, heavenly at end
3. for an eternal end of trouble

Fix thro' on that time, not far distant
when God will prove them

self death

Hope / wait / in God, because of this
 word
 judgment
 mercy
 redemption
 is our portion

✓ Hope in God

The Bible meets our ~~greatest~~ want, when it
bids us hope in God. ^{despondency that their evil is felt.}
There are all grades of suffering, but it is only when they have but one
even ~~the~~ sometimes become despondent.
~~ent, It matters not so much what~~
~~the causes~~ from various causes.

The Bible considers this fact, &
meets it, as in our text.

It very accurately describes the evil,
so that we may be sure its Author
fully understands & remembers this
want of ours. Some ask why don't Bible meet it!

Proofs.

Bible faces at it in an entirely diff: man-
ner fr. world. World only affords diver-
sions; but Bible, hope.

Distinction betw. diversion & hope: for-
mer distracts attention from evil, indeed,
but only temporarily, without arousing any
counter-activity, & so being only a temporary
help. Hope provides a future attainment.

awaken attention to some ^{high} object of desire,
~~attainable, & thus promises promise future~~
its delightful realization, but points to a course
of activity necessary to secure it.

Text bids despondent hope in God. Nothing
lower will fully satisfy it. Wealth, nor fame
only keeps off some evils, not all; fame is hel-
low; home fails or ceases; social life is but
occasional. But God is fr. everlasting to e.; is
almighty; loves infinitely; is the center ab: Whom
all good & beautiful (Heaven) is to be seen.

Hope, then, in Him.

1. He is the health of yr. countenance now. You
are in land of living, able to reason, better off than some.

2. He is yr. God, the everlasting Govt, He
made, not you. He is tremendously committed to it by
death of His son for you. See how belief in He as a
Savior, you can perceive Him yr. God. He will not suffer
you to be tempted beyond yr. bearing. It is because
He ~~has~~ means to teach you endurance that you are suf-
fering.

3. You shall yet praise Him. Think of it! After all is
over, you will forever rejoice. Voyage after sea-warrior after battle-
prospect, after mountain-climb

Hope in God; its Nature & Grounds, & Mode.

I. The Theme Stated.

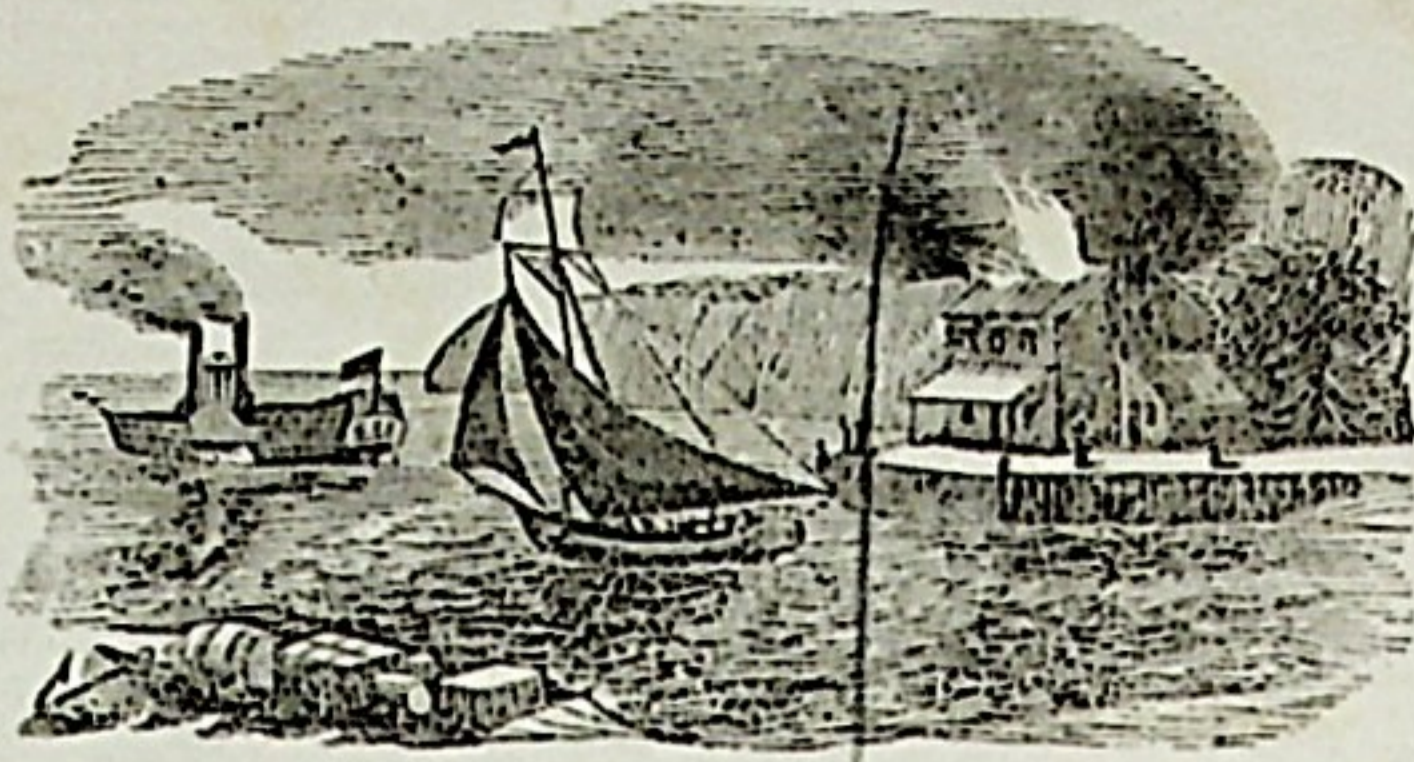
Introduct. on Need of such hope — ~~vain~~
~~hope~~ — defⁿ of hope — vain hope — not to look to God.
 God bids us leave all other hopes, &
 rest in Him.
 Hope in God, then, our theme.

II. Grounds of Hope in God, & ~~Nature of It.~~

1. His ~~Word to~~ us. That He has spoken to us. ^{What He has said.}
~~He has said to us, and we have heard.~~
1. His mercy (compassion).
2. His redemption.
3. His judgments (weight all things).
3. His done portion.

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Hope in God

1. Our need of hope in God.
2. What is hope in God.
3. Why hope in God.

2. What. - (1) That He will soon bring these ~~to~~ troubles to an end.

(2) That we shall be the better for having endured them. ("Hope for the best.")

3. Why. - (1) Because God has spoken to us, i.e., has a compassionate disposition towards us.

(2) Because He has

(a) shown perfect acq. w. our troubles
condition
cause, &
power

& (b) promised us relief
showing us eternity of our life
salv. in X's ~~attribution~~
need of our spiritual culture
benefit ^{sanctification}

Therefore, ~~troubled~~ ^{troubled} we have, as the sick

~~do not seek a physician as they do
some phase of the great Xi doctrine
but seek a physician rest upon
love that neighbor as thyself~~

Foreign Missions

It may be asserted without fear of contradiction, that the Church of Christ is the grandest association that exists in the world. It is so great, that there are only two others which can be brought into ~~contrast~~ ^{scientific} contrast with it. The ~~philanthropic~~ ^{scientific} societies of our time do ~~both~~ ^{both} their origin ~~and~~ ^{and} their support. ~~others~~ with which it can at all fitly be contrasted. The philanthropic societies of our day are the outgrowth of the principles which it alone has made active in the world;

33 Who shall lay any thing to the charge of God's elect? *It is God that justifieth:*

34 Who is he that condemneth? *It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.*

35 Who shall separate us from the love of Christ? *shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors, through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

THE Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the Lord, that he might be glorified.

8 He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

9 ¶ And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

14 If iniquity be in thy hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:

16 Because thou shalt forget thy misery, and remember it as waters that pass away;

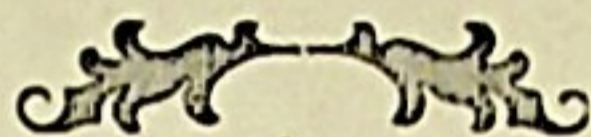
17 And thine age shall be clearer than the noon-day: thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

his mother comforteth," says Isaiah 6
(lxvi, 13) for Jehovah, "so will I comfort
you."

7 Let us come back to our Maker, then,
in all times of sorrow, & abandoning all
other sources of promised relief, fix ~~our~~
a hope upon Him. If you are disquieted
with anxiety over the sickness of one dear-
er to you than life; if you are cast down
in embarrassments that are threatening
your fortunes; if bereavement has thrown
a pall over your spirits; if your experience
of life has made you despondent — cheer
up! you are not the first one! listen
to good counsel, & ~~begin to sing the Psalms~~
~~with~~ from one who has sounded
the same depths, & ~~sings~~ ^{sings} the same Psalm
~~with him~~ that he made three thou-
and years ago: "Why art thou cast down,
O my soul, & why art thou disquieted
within me? hope thou in God, for I
shall yet praise Him, Who is the health
of my countenance, & my God."

THE
"DR. UNDERHILL,"



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DEAR SIR :

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13

enabled, in the day, of His humanity, to
 & they, contradiction of sinners of himself,
 endure His cross, because He would for-
 nant to the joy that was set before Him.
 Ah! that joy! It was the joy of a speedy
 end to His trials; of a blessed result for
 His bearing them; of a perfect & endless ap-
 proval for the noblest work that any be-
 ing could do! He believed in those prospects
 of joy, they were as utterly real to Him, as
 the scenes of earth; & so He endured.

By so much as you have known the
 joy of following Him, dear friend; by so
 much as you have found His spirit changing
 you into His image — by so much you can
 expect power to bear your present troubles.

Return to old p. 16.

Circumstances of death
 These Manuscripts

Plans
 Zilgal (= Killy; v. 19) left after Antonio

We heartily concur in the views advanced in the foregoing Circular. The time is beyond doubt fully arrived when the Presbyterian Church must have an organ established at this centre, and receiving the patronage of Presbyterians generally. We also fully agree to the expediency of adopting the NEW YORK EVANGELIST, with its already established reputation, as this organ. And we sign our names therefore hereto, in order to give our entire sanction to this movement. It ought to be said further, that what is done to give this Journal a general circulation among our congregations, should be done at once. The paper will in this way start upon its mission, in possession already of the ear of our people. We would therefore recommend to the consideration of Pastors, the suggestions made in the body of the Circular. A slight effort on their part will secure for this enterprise such a propitious beginning as will ensure for it an entire success.

JAMES O. MURRAY,	- - - - -	Pastor of the Brick church, New York.
WILLIAM ADAMS,	- - - - -	Pastor of the Madison Square church, New York.
JOHN HALL,	- - - - -	Pastor of the Fifth avenue and 19th street church, New York.
HOWARD CROSBY,	- - - - -	Pastor of the Fourth avenue church, New York.
WM. M. PAXTON,	- - - - -	Pastor of the First Presbyterian church, New York.
GEORGE L. PRENTISS,	- - - - -	Pastor of the Church of the Covenant New York.
ALFRED H. KELLOGG,	- - - - -	Pastor of the University Place church, New York.
ROBERT R. BOOTH,	- - - - -	Pastor of the Mercer-street church, New York.
M. C. SUTPHEN,	- - - - -	Pastor of the Scotch church, New York.
SAMUEL D. BURCHARD,	- - - - -	Pastor of the Thirteenth-street church, New York.
NATHANIEL W. CONKLING,	- - - - -	Pastor of the Rutgers church, New York.
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