

# → The International Missionary Union. ←

Annual Meeting: Week beginning Second Wednesday Evening in June,  
Clifton-Springs, New-York.

## MEMBERSHIP,

Foreign Missionaries only,  
whether in service or retired.

## SECRETARY,

Rev. W. H. Belden,  
Clifton-Springs, N. Y.

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Clifton Springs, N. Y.,

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agree with me in this also, that "Higher Criticism" is the Sinner & we are the losers every time, that a reputable American publisher prints the names of writers over any "helps" in his books, who are known to have written elsewhere objectionable matter; even though such writers' contributions in such books are not objectionable in themselves. I mean if Dr. A. Plummer, who said in your International Teachers' Bible that "our excellent Authorized Version is all but useless" &c., is named in a new edition of the International Teachers' as a contributor to that new edition; then Higher Criticism ~~is a pointer~~

power. But <sup>12</sup> there have been  
Napoleons whose battles have  
not been with flesh and blood,  
who have laid down their lives  
not for their own countrymen,  
nor desired to be buried among  
them. I have copied a picture  
which might be drawn of the re-  
cent scene on the East-African coast,  
when Alexander Bain, missionary  
of the Scottish Free Church M<sup>rs</sup>-  
assa, stood upon the deck of the  
steamer which was to save him  
from fever & exhaustion, & bravely  
abandoned its benefit to return, at  
the plea of his kneeling converts,  
& he buried, not ~~by~~ on the banks of  
the Seine on the <sup>13</sup>, but of  
the Lake Nyassa, among those Heathen  
Africans whom he had loved so well.

in the pit that they made; in the net which they hid is their own foot taken.

L. - The Lord is long-suffering toward us, not willing that any should perish, but that all should come to repentance.

S. - For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have eternal life.

L. - Beloved, if God so loved us, we ought also to love one another.

~~S. - I am debtor both to the Greeks and to the Barbarians.~~

S. - For there is no <sup>distinction</sup> ~~difference~~ between Jew and Greek; for the same Lord is Lord of all, and is rich unto all that call upon Him; for: "Whosoever shall call upon the name of the Lord shall be saved."

