

## EDUCATION AND EVANGELIZATION.

1. The Relative Importance of Educational and Evangelistic Work. MISS ZILLAH A. BUNN, a paper.
2. With Special Reference to Opening New Stations, to which should the Greater Force be Given. REV. MILES J. COLDREN.  
How far Press the Educational Work? REV. J. K. GIFFIN.

## WORK AMONG MOSLEMS.

1. Obstacles to Mission Work among Moslems. DR. SAMUEL JESSUP.
2. Best Method of Presenting Christ to Moslems. REV. J. T. BURDITT.
3. Importance of Work among Moslems. REV. J. K. GIFFIN.  
The Shaleceyah Sect of Moslems in Syria. Paper by REV. W. K. EDDY, D. D.  
Islam in India. Paper by REV. E. M. WHERRY, D. D.

## MISCELLANEOUS TOPICS UNCLASSIFIED.

1. Experiences and Obstacles of the Work in the Congo Free State. REV. JOSIAH TYLER, D. D., forty years a missionary.
2. Music, Native and Foreign as Related to the Extension of Christian Work in Heathen-Lands. REV. J. W. WAUGH, D. D.
3. The English Language as a means of Propagating Christianity. REV. F. L. NEELD.
4. Inter-denominational Comity in Missions in India. REV. GEORGE SCHOLL.
5. Mission Schools for Girls. MRS. M. A. MILLER.
6. Methods of Work with Special Reference to Southern Japan. REV. N. H. DEMEREST.
7. The place of Fasting in Mission Life and Work. REV. J. J. LUCAS, D. D.
8. Relations existing between Workers Abroad and Missionary Societies. Work in Village Homes. MISS MARY H. PORTER.
9. Places and Agencies for Care and Education of Missionaries' Children in this Country. REV. W. H. ROBERTS.
10. Scarcity of Medical Missionaries of the Right Stamp. Why so few Offering for Missionary work in view of the Student Volunteer Movement? MISS HENRIETTA W. HUBBARD.
11. Evidences of Original Monotheism among the Religions of the Heathen. REV. J. A. DAVIS, D. D.
12. Shall Missionaries be necessarily Educated, Ordained Men, or shall the Church send out Artizans and Business Men, without special Literary Education? Mission Work in Northern China. MISS MARY E. ANDREWS.

A general Farewell Meeting will be held on Wednesday night, June 15, to bid "God-Speed" to those Missionaries expecting to return to their foreign fields before another Annual Meeting.

# The Ninth Annual Meeting OF THE International Missionary Union,

AT CLIFTON SPRINGS, N. Y., JUNE 8-15, 1892.

## Synopsis of Proposed Proceedings.

### Devotional Meetings.

The hour from 9 to 10 o'clock in the forenoon of each day will be for Prayer and Conference. Special subjects may be proposed for the consideration of the meeting, and special subjects of prayer named. Some of those already mentioned are: "The Necessity of Banding in Prayer for Oneness in Christ, that denominational differences may cease to be a hindrance to acceptance and growth of the Truth." "The Gift of the Spirit and the Interposition of Divine Guidance and Guardianship in Mission Fields Abroad, and Not Less in Our Own Land." Prayer that Pastors in America may be led to preach more on foreign missions: That God would raise up more thoroughly qualified medical missionaries: For missionary children. Other themes and subjects for prayer will be presented. It is specially desired that these devotional meetings may be greatly blessed to the upbuilding of the whole missionary force present. Prayer groups of twos, threes, or more will be helpful as preparatory to the general meetings. It is suggested that groups of missionaries from the same field might meet for even fifteen minutes of prayer, from time to time.

### General Proceedings.

The initial meeting will occur on Wednesday evening at the Tabernacle. There will be an address of welcome, and response, and the Recognition service, in answer to Roll-call, that the missionaries present may state their fields, years of service, and class of work; for the purpose of introducing the members to each other, at the very commencement of the week's interview.

On Thursday evening, REV. JOHN HENRY BARROWS, D. D., of Chicago, Chairman of the General Committee on Religious Congresses at the World's Fair, will deliver an address on "The Parliament of Religion," of the World's Congress Auxiliary to the World's Columbian Exposition. It will be of great interest to the members, to be thus made acquainted at first hand, with the scheme of the National Government, concerning matters which include their work, historically and prospectively, at the World's Fair.

On Friday night, REV. DR. CYRUS HAMLIN will lecture on "Bulgaria and the Bulgarians." No more competent authority nor live subject could be presented; and, though past four-score years of age, there is no man more alive to the great public interests and issues of the day.

REV. A. P. HAPPER, M. D., D. D., will lecture, at an hour to be determined upon, on "Forty-seven Years in China." REV. J. L. NEVIUS, D. D., will deliver a lecture on "The Phenomena of Demoniical Possession in

the Present Age." Dr. Nevius has had thirty-nine years of service on the China field.

A special Ladies' Meeting to be addressed exclusively by ladies will be held on Friday afternoon. All the evening meetings will be of a popular character, and most of the afternoon meetings as well.

The President's Reception will be held on Saturday afternoon at four o'clock, in the Sanitarium parlors, for the purpose of presenting the missionaries to DR. and MRS. FOSTER, DR. and MRS. THAYER, and other officers of the Sanitarium; and to other hosts and hostesses and friends who may be present. All are welcome.

Saturday night, it is intended to have a Stereopticon Exhibition with several lecturers to explain the views.

Sunday there will be a Consecration Meeting at 9 a. m.; sermon by REV. S. H. KELLOGG, D. D., of Toronto, Canada, at 10:30. Mass meeting for Children at 2 p. m.; and one at 4 o'clock for Christian Endeavor, Epworth League and Y. M. C. A. workers; addresses by many speakers, with curios to illustrate.

Monday afternoon will be largely given up to a consideration of the Relation of the Returned Missionary to the development of the missionary spirit in the Home church. This will be conducted by REV. JAMES MUDGE, D. D. Monday evening will be a Symposium on Medical Missionary Work, conducted by DR. C. C. THAYER, in charge of the Sanitarium. A large number of medical missionaries will take part.

## Topical Conversations.

### GOVERNMENTS AND MISSIONS.

1. The present Crisis in the missions in the Turkish Empire. REV. W. U. CHAMBERS.
2. Attitude of the Turkish Government toward Mission Schools. REV. H. T. PERRY.
3. What attitude ought missionaries to assume toward the Anti-Chinese Legislation of this and other countries. REV. O. W. WILLITS.

### NOMINAL CHRISTIANS AND DEAD CHURCHES.

1. Corrupt Nominal Christian Churches; Can they be Reformed? REV. SAMUEL JESSUP, D. D.
2. Attitude of Protestant Missionaries toward Roman Catholic Baptisms and Missionaries. REV. R. H. NASSAU, M.D., D.D.
3. Success of our Missions in Roman Catholic Countries compared with that in Pagan Lands. MISS LIZZIE HEWETT.

### IMMIGRANTS IN THE UNITED STATES.

1. Christian Work among the Chinese in the United States. REV. C. R. HAGER.
2. Work in America for the Immigrants from our Mission Fields. REV. SAMUEL JESSUP, D. D.

### SELF-SUPPORT.

1. Self-help vs. Beneficiary Systems in Missions. REV. C. C. TRACEY.
2. Do Government Grants in-aid, and Native Contributions to Medical Work in any sense endanger our Mission Work. MISS C. H. DANIELS, M.D.
3. Self-supporting Churches or Self-supporting Pastors, which? REV. L. J. DENCHFIELD.
4. Reasons for Slow Development of Self-support among the Telugus. REV. J. T. BURDITT.
5. To what extent should we use mission funds for the secular education of native Christians? REV. F. L. NEELD.
6. How long should converts from heathenism receive foreign aid and supervision? REV. C. HARDING.
7. Foreign Christian Work of Karen Christians. REV. M. H. BIXBY, D. D.
8. Advisability of granting to Lady Dufferin Movement the energies of our Lady Medical Missionaries. MISS C. H. DANIELS, M. D.

### MISSIONARIES AND NATIVES OF FOREIGN FIELDS.

1. The Relation of Missionaries to the Native Churches. REV. L. J. DENCHFIELD.
2. What style of living helps the Missionary to do the greatest good?
3. Personal relations between Missionaries and Natives on the field. REV. SAMUEL JESSUP, D. D.
4. The Native Christian Church, its place in Missionary Work. REV. J. J. LUCAS, D. D.
5. The Attitude of Educated Classes in India toward Christianity. REV. J. E. ROBINSON.

### DIFFICULTIES FROM SOCIAL CONDITIONS OF CONVERTS.

1. Marriage difficulties of Native Christians. REV. J. T. BURDITT.
2. What shall be the Attitude of the Mission Churches toward "Temporary Wives" in the Foreign Fields. Paper, REV. DR. NASSAU.
3. How to Deal with Converts who are Polygamists without doing Injustice to their Wives. REV. J. T. BURDITT; REV. M. J. COLDREN.

### TRAINING NATIVE HELPERS.

1. Proper Training of Converts in Heathen Countries. REV. HENRY MANSELL, D. D.
2. How to Teach Bible Women so as to Develop Good Workers. How to Interest and Instruct Native Workers in the Bible. MISS HATTIE PHINNEY.
3. Best Methods of Training Native Workers. How far should we urge the study of the Greek New Testament in the study of Native Ministers? REV. F. L. NEELD.